## **RESOLUTION**

| The  | County   | Commiss  | ion_  | of  |        |              |       | _ Cour    | nty   | met     | on    |
|--|----------|----------|-------|-----|--------|--------------|-------|-----------|-------|---------|-------|
|  |          | (date)   | with  | а   | quorum | present      | and   | passed    | the   | follov  | ving  |
| resolution.  |          |          |       |     |        |              |       |           |       |         |       |
|  |          |          |       |     |        |              |       |           |       |         |       |
| Ве   | it resol | ved that | the   | C   | ounty  | Commis       | sion  | hereby    | / a   | authori | izes  |
|  | (fir     | st name) |       |     |        |              | (last | name),    | Со    | mmis    | sion  |
| President of the Cou   |          |          |       |     |        | Commis       | sion, | to act or | n its | beha    | If to |
| enter into a contractual agreement with Courthouse Facilities Improvement Authority to |          |          |       |     |        |              |       |           |       |         |       |
| receive and administer funds pursuant to provisions of the Courthouse Facilities       |          |          |       |     |        |              |       |           |       |         |       |
| Improvement Fund program.  |          |          |       |     |        |              |       |           |       |         |       |
|  |          |          |       |     |        |              |       |           |       |         |       |
|  |          |          | Signe | ed: |        |              |       |           |       |         |       |
|  |          |          |       |     |        | County Clerk |       |           |       |         |       |

<sup>\*\*\*</sup>Please complete and return this form with your completed application. \*\*\*